

## **SELECTMEN'S MEETING MINUTES FOR 16 MARCH 2015**

Attendees: Bob Allen, Ed Thomas, Jacqui Fay.

Attendance taken and a quorum was declared.

Reviewed and signed minutes from meeting of 9 March 2015.

Reviewed and signed check manifest for 16 March 2015.

Jimmy Strickland came in with a Snowmobile Trail Permission request for Map 202 Lot 006-001, Trail 393. Selectmen signed agreement.

Dave Brown came in ref Transfer Station Supervisor position.

Discussed scheduling training for 911 Liaison Officer.

Selectmen completed PSNH pole attachment agreement.

Selectmen reviewed and signed Treasurer's reconciliations.

Selectmen reviewed letter dated March 9 from County of Cheshire ref Executive Committee Proposed Budget.

Selectmen received letter dated February 12 from NRRA confirming membership.

Selectmen reviewed email dated March 11 from CNP along with Errors and Omissions Liability Policy.

Selectmen review email dated 7 March from Candice Wiggum ref Public Safety Building Grant.

Selectmen processed Intent to Cut for Map 407 Lot 003.

Selectmen reviewed Invoice from Erin Darrow.

Selectmen reviewed email from Monica Brown ref Pre-Purchase Fuel Agreement.

Selectmen email dated March 14 from Mary Blank enclosing details of Reserve funds.

Meeting adjourned @ 10:00pm